

Bi-annual Progress Report

11/29/2006

Jurisdiction:
Contract#:
Grant:
Reporting Period:
Completed By:
Email address:
Telephone Number:
Date Completed:

- ☐ January 1, 200_- June 30, 200_ (*due July 15th*)
- ☐ July 1, 200_ - December 31, 200_ (*due January 15th*)
- ☐ Close-out Report (*due 45 days after the end of the contract period*)

1. Describe progress made to-date in development and implementation of the project(s) funded under the above listed contract.
2. Describe progress made to date in achieving the overall goals and objectives of the State Homeland Security Strategy and how projects funded by this contract tie to it.
3. What progress has been made on your agencies contract deliverables, for which you are the project lead?
4. Have there been significant successes or challenges to-date, and any that can be foreseen for the future.